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ANNALS
AND REMINISCENCES
OF
JAMAICA PLAIN, *Mass.*

BY
HARRIET MANNING WHITCOMB



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THIS sketch was prepared by request to be read before the Jamaica Plain Ladies' Tuesday Club. Subsequently a desire was expressed to have it put in more permanent form and offered for sale at a Fair for the benefit of the Jamaica Plain Indian Association. Although personally reluctant to appear before the public in this way, I have allowed my desire to aid a good cause and give pleasure to friends who have kindly received my paper to influence me in its publication.

I am indebted to "The Memorial History of Boston," to Drake's "Town of Roxbury," to Dr. Thomas Gray's "Half-Century Sermon," and to the memory of a few of the older residents for some of the dates and incidents given.

upon 2.00

If any of these should prove to be inaccurate, I must rely upon the charity and courtesy of my readers for only indulgent criticism.

H. M. W.

ANNALS AND REMINISCENCES OF JAMAICA PLAIN

To collect and review the circumstances and events which have made our homes and those of our ancestors for many generations is more than a pleasant service. We find an interest and fascination in every step of the way, leading us, as it does, into one of the most delightful portions of our country, and introducing us to not a few of the most refined and cultivated, as well as distinguished people of New England.

There is ever a charm about old-fashioned people and places, as about old books and pictures, antique furniture and china; they affect us by the very contrast they afford with ourselves and our surroundings, even though it is with a touch of pathos and sadness.

Long years ago a much traveled man,

who knew our country well, said, "Jamaica Plain is the Eden of America." He was not a Bostonian, and our village was still a part of Roxbury, so that the suggestion of conceit and boasting over this small portion of "the Hub" could not be imputed to him.

It has often seemed to us that the loving, favoring smile of heaven rested peculiarly upon our plain, environed as it is by gently rising hills, which, with their robes of verdure and noble trees, shelter it from harsh winds, and hold it in the warmth and freedom of a pure health-giving atmosphere. Our charming lake, covering more than sixty-five acres, nestles like a gem in its western borders, mirroring forms and colors, all of beauty, and holds upon its banks some of the most delightful of our homes.

In early days it gave of its clear, soft waters for the needs of the neighboring city;¹ while through the eastern portion

¹ The Jamaica Plain Aqueduct Company was incorporated in 1795, and was the first systematic water sys-

of our village the quiet Stony River made glad the farms and yielded power for mill and factory.

We find that the name originally given our village was Pond Plain, but, as early as 1667, it is referred to in an official paper as the "Jamaica End of the Town of Roxbury."

There are differing opinions as to the origin of the present name; some have so far reflected upon our colonial ancestors as to intimate that a decided fondness for Jamaica rum suggested it, and it is doubtless true that the punch bowl had other uses than to be simply ornamental on the sideboards of our grandsires. Others, however, believe that it was given to commemorate Cromwell's acquisition of the island of Jamaica, in 1670, which

tem that the city of Boston had. It extended from the Pond to Fort Hill, and had about forty-five miles of pipes, made of white pine logs, nearly a foot and one half in diameter, with a bore of five and three quarters inches. The average daily supply was about 400,000 gallons. In excavating for the Subway, several specimens of the old wooden pipes have been unearthed in a good state of preservation. — From a recent number of the *Boston Transcript*.

secured to Boston numerous very valuable products. There seems, to us, to be a peculiar appropriateness to the name, as it signifies in Indian "Isle of Springs," because of the brooks and springs which abounded here, making the land verdant and fertile. If we cannot to-day boast of grand and stately castles, reared in the olden time, as in the mother country, with guarding moat and bastions, loopholes for crossbows and guns, — silent testimonials of opulence and power, — we yet can bring to view pictures of many a dwelling, gray and brown with weather stains and lichens and folds of ivy, which have held within their walls of oak and cedar people and events whose records thrill our hearts with patriotic pride or affectionate reverence.

In the early times our village was chiefly an agricultural community, and the cultivation of fruits and vegetables for the city supply was the specialty; but here and there were elegant country-seats occupied by government officials, professional and literary men, and city mer-

chants. Some of these homes and people we hope to see, by favoring records and memory's aid, this afternoon.

Until within a short time, near the Boylston Station, stood a very ancient building, with a pitched roof in the rear sloping nearly to the ground, known as the "Curtis Homestead." It is claimed that this was one of the oldest houses in our country, and that, in 1639,¹ William Curtis made a clearing in the forest for it, using the timbers in its construction from his felled trees. The record is that William Curtis married Sarah Eliot, sister of Rev. John Eliot, in Nazing, England, in 1618, and that, in 1632, they came with their four children to Boston, and it is believed that most of those who bear the name of Curtis in our country are direct descendants of this William and Sarah. For about two hundred and fifty years this house was the home of the Curtises, the last occupants being the widow and children of Isaac, seventh in descent from William.

¹ The first dwelling, built in 1633, was a simple log house, and was burned three or four years later.

During the siege of Boston, troops were quartered here and added their record of strife and suffering to that of domestic peace and happiness, in which the "Apostle Eliot" and his estimable wife often shared; and possibly Winthrop, Pynchon, and the Dudleys, and others whose names stand as pioneers of religious liberty in New England.

Emerson has aptly said, "There has never been a clearing made in a forest, that did not let in the light on heroes and heroines."

A few years since, the march of improvement, *so called*, obliterated this genuine relic of colonial days, with the fine old elm, which for more than a century had shaded it and wafted kindly breezes over it.

Although we have no knowledge that the Apostle Eliot ever lived in the "Jamaica End of Roxbury," he is closely identified with our early history and development, and deserves more than a passing notice. In 1689 he gave some seventy-five acres of land, including the

tract lying from Orchard to Thomas, and from Centre to Pond streets, "the income from which was to be used for the support of a school and a schoolmaster." The street, hall, and schoolhouse, which bear his name, commemorate his generous gift. This noble man stands out in those early days as a beacon light, shedding an influence for godliness, for education, and for truest philanthropy. Perhaps, in no sphere of his remarkable life does he more command our admiration and reverence than as the friend of the Indian and the negro. His untiring zeal and self-denying labors in their behalf entitle him to be called "the Apostle."

In a letter to a friend in 1659, he writes: "Pity for the poor Indian, and desire to make the name of Christ chief in these dark ends of the earth, and not the rewards of men, were the very first and chief movers in my heart." Nor can we question that these were the all controlling motives, when we consider that after acquiring their language, by the aid of a young Pequot, he translated the

entire Bible into their tongue, besides a psalter, primers, grammars, and other useful books; and all this in addition to faithfully fulfilling the duties of minister of the First Church in Roxbury for fifty-eight years, a record of devotion, diligence, and scholarship almost unequaled.

One has beautifully summed up his life in these words: ¹ "His missionary zeal was not less than Saint Paul's, his charity was as sweet as that of Saint Francis d'Assisi, and his whole life a testimony that the call to saintliness has not ceased and the possibility of it has not died out." Eliot lived to see the fruits of his devoted work in the changed character and life of many of the Indians. More than two centuries have elapsed since this leader in the Indian cause went to his reward, but his mantle rests to-day on some here who deeply feel the need and love the work in behalf of the poor Indian.

In 1663 our Centre Street was laid out and called the Dedham road or high-

¹ An historical sketch of the First Church in Roxbury, by Dr. De Normandie.

way, being a direct route from Boston, by way of "the Neck" and Roxbury Street, to Dedham. At that time and for more than one hundred and fifty years after traveling was by horseback, by private carriage, and by the stage-coach. Those who were unable to own horses or pay stage fares walked to and from Boston, often heavily laden.

The accommodation stages would stop for passengers along the route, blowing a horn as they approached the dwelling, wherever a signal had been placed for them. The express stages, used chiefly by business men, running from Providence and the New York boat, took no heavy baggage, required double pay, and made stops only as they needed relays of horses. Four such changes were made from Providence to Boston, and the journey was completed in about four hours. In 1826 the first Jamaica Plain hourlies¹ began to run; the fare was twenty-five cents.

¹ One of the old omnibuses was very long, and named Osceola, for an Indian chief, a representation of whom was painted on the side.

They started from Mr. Joshua Seaver's store, and would call for passengers in any part of the village as requested in the order-box.

Mr. Seaver's store, established in 1796, stood on slightly elevated ground farther back from the street than the one now occupied by his grandsons, and connected with his dwelling.

Here, also, was the village post-office for many years, and the favorite meeting-place of the townspeople to discuss local interests, indulge in pleasantries, as well as exchange their coins for fine groceries, small wares, and farming utensils. Our grandparents of that day folded their quarto sheets, sealed, stamped, and addressed them, and paid twelve and one half cents for the privilege of sending them on their mission.¹ The advent of the two-cent postage stamp and the one-cent card was not then dreamed of.

Entering Centre Street at the Railroad

¹ At the time to which we refer, postage was regulated by distance. Thus, $6\frac{1}{4}$, $12\frac{1}{2}$, $16\frac{3}{4}$, and even 25 cents, were sometimes necessary.

bridge, frequently confounded with the historic Hog's Bridge,¹ which formerly spanned Stony Brook near Heath Street, we see on the right all that remains of the once extensive and very beautiful estate of the Lowells, a family among the most honored in our State for character, learning, and culture. The original house, built of stone in the latter part of the last century, was modeled from an old castle in Europe, and became the property of Judge John Lowell in 1785, who resided here until his death in 1802. He was President of the Massachusetts Society for promoting agriculture, and his extensive grounds were largely devoted to the cultivation of a variety of the finest fruits and plants. His son, Hon. John Lowell, inherited this estate and the talent and fondness for horticulture and agriculture, and added several fine glass houses, which he filled with rare and beautiful plants, many of them imported from Europe and

¹ For the origin of this peculiar name, see the incident which gave rise to it described in Drake's *Town of Roxbury*.

other foreign lands. He erected the present commodious mansion. The aged lady who has occupied the house until recently was a sister of Dr. Charles Lowell, once minister of the West Church, Boston, and father of Hon. James Russell Lowell. The Lowell Institute for free lectures on scientific, literary, and religious themes was founded by John Lowell, Jr.

In 1834 the Boston and Providence Railroad cut through this estate, and from time to time other innovations have despoiled it of its grandeur and beauty.

We pass several ancient houses, with associations doubtless dear to the descendants of their first owners, but unknown to us, and come to Hyde's Square, at the intersection of Centre, Perkins, and Day streets. The triangle in the centre, bordered with shade trees, had a valuable landmark on it, not a dwelling, but an old pump, which, if it could voice its memories, would tell us interesting tales of weary, dusty travelers, in vehicles, on horseback, and on foot, of stage-coach horses, and those of heavy-laden teams

from far away, to which it had given its cooling, refreshing waters, through nearly every day and hour of bygone years.

And now, after a few rods, we come to the well preserved old farmhouse, the Joseph Curtis homestead, built in 1722 by Samuel Curtis, grandson of the first William, for his son Joseph. A descendant with the same name, and fifth in line from William, now resides here, while the broad acres adjoining, bordering the street with graceful elms, smile with the fruits of careful husbandry, and afford ample space for the beautiful homes of four generations of the same family. During the war of the Revolution troops, from Rhode Island, under General Greene, used this house for barracks, the family willingly giving up its space and comforts for their accommodation.

On the corner of Centre and Boylston streets one is attracted by a quaint and picturesque dwelling, in style and setting one of the most interesting of the older houses of our town, which tells the story of its age on one of its chimneys, 1738

being the date. It was erected by Captain Benjamin Hallowell, who married a Miss Boylston, of Boston, whose family was prominent in its early history. He was a hot-headed, active loyalist, and commissioner of His Majesty's customs, as well as mandamus councilor, which facts made him obnoxious to the public, and in 1775, during the siege of Boston, he found it wise to hastily vacate his house and seek refuge in the city. The house was then appropriated by the patriotic troops for a hospital, and some of the soldiers who died were buried in the lot in the rear of the house. Later the property was confiscated by the State, and, in 1791, bought by Dr. Leprilete, who resided here until his death. He also was buried in the garden, and a memorial tablet marked the grave until the remains were removed to a cemetery. Upon the death of Captain Hallowell in England, the estate was reclaimed by his widow. His son, Nicholas Ward, then took his mother's name of Boylston and inherited the property. Mr. Boylston was a gentleman

of true culture, education, and philanthropy, making valuable donations to Harvard College, and to several schools. He is justly honored by having his name perpetuated not only by our street and district, but by a bank, market, school, and street in the city proper. Dr. Benjamin F. Wing purchased this property in 1845, and it has remained in his family to the present time.

In 1797, just one hundred years ago, was erected the stately brick mansion which, with the ample grounds extending to the pond, was called "Lakeville." Mr. Du Ballett first resided here; later it was the home of Horatio Greenough, the sculptor, and it is said that he carved his celebrated group, "The Chanting Cherubs," while living here. In 1840 Lakeville Place was opened, dividing this estate, and later made beautiful by the several residences upon it. Since 1842 the Lakeville mansion has been the home of Mr. Thomas W. Seaverns and family. The inception of the Episcopal Church in our village was largely due to Mr.

Charles Beaumont, father of Mr. Frank Beaumont, who resided in the Lakeville mansion in 1833. The first services were held here, and later in the Village Hall on Thomas Street, Rev. Mr. Howe of St. James Church, Roxbury, officiating. In 1840 a lot of land was purchased of Mr. Charles Beaumont on the site of the present St. John's Street, and a chapel built which was consecrated in 1841 by Bishop Griswold. The rectory was completed in 1849, and "was paid for, in large part, with money raised by the exertions of the Ladies' League." Many of us remember the attractive avenue, bordered with greensward and graceful elms, which led to the little brown church and rectory, the retirement of its situation seeming to be suited to its purpose of worship and quietness. The membership was very small at first, but in a few years it became the church home of some of the most influential people in our town. Rev. E. F. Slafter was the first regularly settled rector, assuming his duties September, 1846. The beautiful stone edifice

erected upon land bequeathed by General William H. Sumner, son of Governor Increase Sumner, was ready for the enlarged church and congregation in 1882.

General Sumner's old residence on the hill near the present church is beautiful in situation, and still very attractive.

Near the north corner of Pond Lane was built, in 1732, a plain, comfortable house by Benjamin May, great grandson of Captain John May, one of the earliest settlers of our village. Captain John Parker married the daughter of Benjamin May, and afterwards resided here for many years, which accounts for its still holding the name of the "old Parker house." Here were the high decorated wooden mantels over large chimney-places, the paneled wainscoting and ornamented cornices, which adorned many of the better houses of that period. The grounds were ample, extending to the pond, and covered with a variety of fine fruit and shade trees. Now crowded by modern buildings into the background, deprived of its garden, gray with weather

stains, this old house shows few signs of its birthright. About the middle of this century the small cottage still standing on the lot adjoining the Parker house was the quiet home of two much esteemed old ladies, Mrs. Shepard and her daughter Abby. The mother was then totally blind, but possessed the sweet contentment which not even so great a deprivation and trial could affect. Miss Abby devoted the little front room to a store for small wares, school children's utensils, and candies, and it was the delight of the girls and boys to leave their coppers there in exchange for her good things.

Some of you may recall an episode connected with this home which might have had a tragic ending. Because of their unprotected condition, and the drawer in which the small receipts from the store were kept, an unworthy young man, belonging to our village, planned a midnight entrance. Miss Abby heard the window raised, and, in her night robe and cap, faced the intruder, just as he had entered the room. She dragged the

surprised and struggling man into the front room, and held him fast, meanwhile calling loudly for help. The aged mother secured a window stick, and dealt unerring blows upon the youth. After a desperate struggle, he escaped, carrying a window frame and many bruises with him, but no money. The neighbors were aroused by Miss Shepard's cries and came to her relief.

We may safely say that not since the war of the Revolution had the midnight silence and peace of our village been disturbed by so exciting an experience. The friends of Miss Shepard presented her with a large, illustrated Bible in appreciation of her courage and bravery.

On the west corner of Pond and Centre streets stands a large mansion house of colonial style, with an air of quiet dignity, in the midst of attractive grounds. In early days it was called "Linden Hall," doubtless because of the magnificent linden-trees which lined the walk to the entrance and shaded the grounds. It was erected in 1755 by John Gould for his

son-in-law Rev. John Troutbeck, assistant rector of King's Chapel, where he officiated for twenty years.

He was an ardent loyalist and returned to England in 1776. As an example of the change in public sentiment with the lapse of time, we learn that this noted clergyman was a distiller as well, of whom a witty rhymester wrote : —

“ His Sunday aim is to reclaim
Those that in vice are sunk.
When Monday's come he selleth rum,
And gets them plaguey drunk.”

This fine estate, extending then in the rear to the pond, was later owned by Mr. Charles W. Greene, a descendant of General Nathanael Greene, of revolutionary fame. He enlarged the house by the addition of another story and large wings, and established a successful boarding and day school for lads, fitting many of them for college. Possibly some here may recall that in the school building on the grounds the first Papanti taught some of the parents of the rising generation to dance.

Among the men, since famous, who

graduated from this school, are John Lothrop Motley, the historian, and George William Curtis, the elegant writer and able editor. The scenes and characters in Mr. Curtis's novel "Trumps" were drawn from our village. Dr. Randall, of Roxbury, but recently deceased, who bequeathed \$70,000 to Harvard University, was early a student in this school, and also the two brothers of Margaret Fuller, one of whom was afterwards a clergyman and a chaplain in the Union army. Mrs. Greene is referred to in an interesting article recently written by a graduate of the school, as one "for whom no meed of praise could scarcely be excessive, as she was in sober truth a mother to every lad committed to her care."

This property was next purchased by the brothers John and George Williams, who resided here for several years.

On the opposite side of Centre Street, near Green Street, can to-day be seen a two-story cottage, with pointed roofs and dormer windows, which in our day has been known as the Calvin Young house.

This building with its fresh paint and modern style can yet trace its history through a century and a half of years. It was originally owned by Eleazer May, who sold it in 1740 to Benjamin Faneuil, nephew of Peter Faneuil, and in 1760 it became the property of his brother-in-law Benjamin Pemberton.

We may readily believe that Peter Faneuil — the Huguenot who in 1740 erected and gave to the town of Boston the noted hall which bears his name — often shared in the comforts and joys of this home of his niece, Mrs. Susanna Pemberton. About the year 1802, this estate was purchased by Dr. John C. Warren, son of Dr. John Warren, and nephew of General Joseph Warren, hero of Bunker Hill, for a summer residence. He was one of the most distinguished surgeons of our country, and for many years professor of anatomy and surgery at the Harvard Medical School. His name was honored in the recent ether celebration, he having performed the first surgical operation under ether in 1846, and to his

sanction it owed its introduction throughout America and Europe.

The dwelling was at that time constructed after the West Indian style, with one story and a half front and two in the rear. An immense chimney buttressed the north side; a hall extended through the centre of the house, with doors opening on to piazzas at both ends; the windows in the front rooms extended to the floor, all conducing to make it an ideal summer home. The elm, linden, and horse-chestnut trees near the house were remarkable for size and symmetry.

Dr. Warren beautified the grounds with rare plants and shrubs imported from Europe; they extended over many acres, including the present Hill, Parley Vale, Burrage, and Harris estates, and to the line of the Providence Railroad. Captain Charles Hill purchased a portion of this estate about the year 1830, and Mr. Calvin Young the residence in 1837, when the radical alterations in the house, which are apparent to-day, were made.

About the year 1828, the Warren

estate became the property of Samuel G. Goodrich, author of many histories, books of travel, school and story books, the kindly, well-loved Peter Parley of our childhood. What a delight it would be to welcome once more the monthly visit of "Merry's Museum and Parley's Magazine," to read the charming letters to "Billy Bump," the adventures of Gilbert Go Ahead, and puzzle out the charades and enigmas which tested our youthful wits! It was Mr. Goodrich who cut the fine avenue through the ledges and woodland, and erected the ample mansion in the grove, which later, because of financial embarrassment, he transferred to Colonel Fessenden, and ultimately became the property of Mr. Abram French. Then it was that Mr. Goodrich enlarged and improved the building which had been his gardener's cottage, making the quaint and unique house now owned by Mr. George Harris. Here he resided for several years, accomplishing a large amount of literary work, which repaired his fortune, so that on his return from Paris, where he was

United States Ambassador, under President Fillmore, he purchased a country-seat in Jube's Lane, now Forest Hills Street. Mr. Goodrich was in Paris at the time of the abdication of Louis Philippe, was an intimate friend of M. Lamartine, and was of great service through his wise diplomacy. Many of his works were afterwards translated into French by M. du Boisson. While a resident here he was interested in our local affairs, and was genial in his relations with every one. It is related that, on an occasion of a Fourth of July celebration, he gave an after-dinner toast, "To the ladies of Jamaica Plain, not *so very plain either!*"

Here we are tempted to linger for a little longer. We may not be permitted to enter within the precincts of many of the old homes in our town, to view the veritable memorials and relics of early days, but such has been the privilege of some of us in connection with the Harris home. Through many generations of education and culture, treasures in books and music and pictures, in furniture, plate,

and china, have been collected and preserved, until the home has become verily a museum of rare and beautiful works, whose possessor is eminently suited to these delightful surroundings.

Nor can we fail to offer an appreciative and loving tribute to the two sisters who have been among our most learned and accomplished women, and have exemplified through their long lives the quiet beauty and loveliness of true charity. The beautiful hill with the adjacent vale, now occupied by the fine estates of Mrs. Hook, Mrs. Pratt, and Mr. and Mrs. Charles F. Sprague, was in the early days the Harris homestead. Here Dr. Luther M. Harris, the father, was born. Some of us remember him as the valued family physician, who, when burdened with the infirmities of age, gave up his practice to Dr. George Faulkner.

One of the most interesting and attractive of the ancestral homes still standing, in this vicinity, is the Greenough mansion, finely situated on the curve of Centre and South streets. It has an air

of dignity and spaciousness which many a more pretentious modern country-seat fails to match. Although it has been the home of five generations of the Greenough family, — since about the year 1780, — its history antedates their ownership by many years. This estate was originally of royal dimensions, covering about one hundred acres, and belonged to John Polley. In 1752 it was purchased by Commodore Joshua Loring, one of the Tory gentry, who a few years later built the present house (1758), the frame having been brought from England. Commodore Loring was a native of Roxbury, and did gallant service in the British navy, in the campaigns against Canada. He was severely wounded at the siege of Quebec while in command on Lake Ontario, and was retired on half pay when he came to live here. Although probably at heart in sympathy with those who resisted the injustice of the English government, for personal reasons he adhered to the royal cause, and, on the morning of the battle of Lex-

ington, he left his home and everything belonging to it, and mounting his horse, "with pistol in hand, rode at full speed to Boston." He never returned, but sailing for England soon after settled in Highgate. During the siege of Boston this house was the headquarters of General Greene, and has the honor of having been visited by General George Washington. Colonel David Henley, who had charge of Burgoyne's captive army while at Cambridge, also occupied this house at one time. For a while, it was converted into a hospital for the Roxbury Camp, and some fifty of the soldiers who died here were buried on the grounds, near where the Hillside schoolhouse now stands. The remains have since been removed to the old burial ground on Walter Street. This property also was confiscated, by order of the General Court of April 30, 1779, and was then purchased by Colonel Isaac Sears, a successful Boston merchant, who had been one of the most active and zealous of the Sons of Liberty, and a member of

the Provincial Congress. Soon after (in 1784) it became the property of the first David Stoddard Greenough, son of Thomas Greenough, who had been a member of the Committee of Correspondence in the Revolution.

It was in 1769 that the first church in our village was built, upon land given by Eliot, — on the site of the present stone edifice, — and named the Third Parish, from its relation to the First Parish on Dudley Street and the Second or Upper Parish on Walter Street. And it was to Mrs. Susanna, wife of Benjamin Pemberton, that it owed its origin. The distance from the other churches, and consequent inconvenience of regular attendance, led her to desire a nearer church home. She proposed to her husband, who possessed large means and had no children or near relations, that they should erect a house of worship, principally at their own expense. He heartily engaged in the project, “and in the course of a year the house was completed, with thirty-four square pews, and

three long seats for the poor on each side the broad aisle next the pulpit on the ground floor. There were five narrow long pews [for the colored people, several of them slaves] in the front gallery against the wall, and long seats for the singers below."¹

The Rev. William Gordon, a Scotchman by birth, entered upon his duties as first pastor, July 6, 1772. A few months later Mr. Pemberton conveyed to the parish the house which had been removed from Commodore Loring's estate to the site now occupied by Mrs. Dr. Weld's house, next to the church for a parsonage. It was occupied by Mr. Gordon during the remainder of his pastorate, and by Dr. Thomas Gray, the second pastor, for sixty years.² In 1851 the old house was moved to South Street, and later to

¹ Dr. Thomas Gray's *Half-Century Sermon*.

² Dr. Thomas Gray was born in Boston, March 16, 1772, and graduated at Harvard College in 1790. He married a daughter of Rev. Samuel Stillman, D. D., pastor of the First Baptist Church in Boston, by whom he was prepared for the ministry, and entered the pastorate at Jamaica Plain, April 22, 1792.

Keyes Street, where it still stands. On account of a disagreement with Dr. Gordon Mr. Pemberton altered his will, in which he had first bequeathed all of his property to this parish "for the support of his future pastors," and left it "in trust for the benefit of the poor of the town of Boston;" and the income of the fund is still used for this specific purpose. Pemberton Square, once lined with many of the fine residences in Boston, and now the site of our new court-house, honors his name.

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The first bell on the old church was presented by Governor John Hancock, in 1783, then a resident here, and bore the inscription, "Thomas Lester, of London, made me, 1742." We can readily appreciate the happiness of the people when first called to their house of worship by the voice of this bell, and can weave threads of joy and of sadness around its echoes. In 1852 this old church was dismantled of its spire and removed to the site of the present Eliot Hall. It was subsequently destroyed by fire. While

the stone edifice was being erected the congregation occupied the Baptist Church one half of the Sabbath.

We find Dr. William Gordon a very interesting character of the strict Puritan type. In a word-picture drawn by a friend, we see him when commissioned by Congress to secure Governor Hutchinson's letter-books, "as he ambled on his gentle bay horse, in his short breeches and buckled shoes, his reverend wig and three-cornered hat, worthy the spirit of a native-born patriot." It may not be amiss to add that with all Dr. Gordon's admirable characteristics, his faithful work as a minister, his active interest in the cause of American liberty, his unwavering adherence to his convictions as an opponent to the slave trade, and a champion of the negro, he frequently lacked prudence and good judgment in speech and action. It was because of his severe and public criticism of John Hancock that the governor gave up his summer residence here; it was because of his attack upon the proposed Constitution of Massachusetts,

in 1778, that he was summarily dismissed from his office of chaplain in both houses of the Legislature. There is a tradition that the Doctor was somewhat strict and severe in his requirements of the young catechists, and on occasions he resorted to the birch to enforce his teachings. "After punishing several of them one winter day, his feet slipped as he stepped from the icy threshold of the school, and he fell at full length, his hat and wig rolling off his head. Thereupon the boys shouted in high glee, and gave three cheers." The rod gave place to persuasion after that experience.

The little cemetery in the rear of the church was consecrated in 1785. A quiet walk through this "garden of the dead" is full of interest, awakening memories and associations of the past. There are twenty-four tombs and many graves, upon whose ancient, moss-covered headstones we trace familiar names and some unusual epitaphs. The tombs of Dr. Thomas Gray and of the Greenough family, side by side, are particularly noticeable, as, unlike

the others, they have a large bull's-eye of ground glass inserted in the doors, evidently to admit light into "the chamber of death." Very few interments have been made here since the consecration of Forest Hills Cemetery in 1848. Upon the small triangular lot at the junction of Centre and South streets the first school-house in our village was erected in 1676. The land was the gift of John Ruggles, and John Eliot and Hugh Thomas were the principal benefactors of the school. In early days this spot was the municipal centre of our town; and here, in 1871, was dedicated our beautiful Soldiers' Monument, in affectionate, grateful remembrance of our heroic dead, who gave their lives in the service of their country during the Rebellion (1861-65). Eliot Street was opened to Pond Street in 1800, and at the corner still stands an old milestone, inscribed: "Five miles to Boston Town House, 1735. P. Dudley." The Eliot School was incorporated in 1804, and later, January 17, 1832, the brick building was dedicated which now

stands on Eliot Street in the centre of ample grounds.

Within a few months we have witnessed with feelings of regretful interest the decay and removal of the old house known to us as the Nathaniel Curtis homestead. This estate once belonged to Dr. Lemuel Hayward, a physician of high repute, and one of the first to practice inoculation for small-pox in this vicinity. He practiced medicine here for several years. About the year 1780, John Hancock, after he resigned the presidency of Congress, purchased this place of Dr. Hayward for his summer residence. He paid for it seven or eight shares in Long Wharf property, amounting then in all to about \$400, but at the time of Dr. Hayward's decease, in 1821, valued at \$100,000,—a striking evidence of growth and financial prosperity in less than fifty years. We learn that the house was, like many of that period, one story and a half in height, covering much space on the ground, and shaded by fine linden-trees. We love to tarry here and do grateful honor to this first gov-

ernor of our new State, who, during our country's struggles for freedom, was one of the most fearless opposers of British tyranny, one of the most active of patriots, and the *first signer* of the Declaration of Independence. He was of fine, dignified presence, six feet in height, with a very handsome face and gracious manners. In public speaking he was eloquent, graceful, and accomplished, and plainly formed by nature to act a brilliant part in the affairs of his time. According to the customs of that period with men of fortune, his apparel was very elaborate and costly, of velvet and satin, embroidered with gold and silver lace. "His equipage was splendid, and on public occasions he rode with six beautiful bay horses and attended by servants in livery." Much of his large fortune was spent for benevolent and useful purposes, Harvard College coming in for a share. In the year 1800, Thomas Hancock, nephew of the governor, built the house which has recently been destroyed, and resided here until 1819, when the estate was purchased by Mr. Nathaniel

Curtis, fifth in descent from the first William Curtis. He was a merchant of Boston, highly esteemed, and filled various positions of trust in our town. He resided here during the remainder of his life, a period of thirty-eight years, and died in 1857. He married for his second wife the widow Leeds, who at the time was living in the old Stephen Brewer house, still standing at the end of Thomas Street, and which was afterwards for several years the home of Mr. William D. Ticknor, of the publishing house of Ticknor & Fields. Mrs. Curtis lived in the old house for many years after her husband's death, until we missed the gentle, sweet face, and the kindly, cordial greetings — and the home was desolate.

More than two hundred and fifty years have passed since the first John May, master of a vessel, came from Mayfield, in Sussex, England, and became a resident of Jamaica Plain, and the ancestor of the many who bear the name of May in this country. In 1650 the old house on May's Lane was built by Mr. Bridge, and since

1771 it has been owned and occupied by the direct descendants of John May. It has always been a typical New England fruit farm, noted for the fine quality of its cherries, peaches, pears, apples, and berries of various kinds. In the early days it covered many acres, including the beautiful hill now occupied by the fine estates of the Bowditch family and others, and the lowlands, extending north and east to Pond and Eliot streets. During the siege of Boston the house was given up to soldiers for barracks. Captain Lemuel May was one of the minute-men who responded to the reveille at the break of day on the 19th of April, 1775, and fought valiantly for his country at Lexington and Concord. This house, of the seventeenth-century pattern, has maintained its original features until very recently, carefully preserved from any sign of neglect or decay. Possibly a hasty view of the interior of the old homestead will interest us. Entering by the front porch, we find the small, square entry opens through narrow doorways into low-

studded, irregular shaped rooms, with overhead and corner beams and wainscoted sides, triangular cupboards and dressers, and convenient little shelves. There are high wooden mantels, adorned with specimens of antique china and brasses over the large bricked fireplaces. In one room an iron crane, with kettles suspended on chains, swings over the fire-dogs piled with logs, and on both sides hang quaint domestic utensils. The narrow stairway, from the little entry, has a halfway landing to economize space, and leads to cosy apartments above, all interesting for their antique furniture and family relics.

And now a glance at the old square barn east of the house, and more pretentious in size than the dwelling, with wide doors opening at both ends, and lofts stacked with fragrant hay. This is the comfortable home of faithful horses and gentle kine, who looked from their stalls and stanchions on the youths and maidens who often made the walls resound with their merriment as they were borne

quickly past in the old swing hanging from the creaking rafters.

The well-curb, with its long sweep and old oaken bucket, brings memories, to some of us, of refreshing draughts of pure water, and of delicious cream and butter rolls, which the moss-covered stone shelves far down the well held securely from possible taint. Back of the house ran the babbling brook and emptied into "the ditch," which was often broad and deep enough to merit a more comely name, and was the favorite resort of the young in winter for skating and sledding. But this ancestral home, with all its charms, has passed from view, like many others, leaving but cherished memories.

Captain Charles Brewer, whose fine estate on Pond Street was originally a part of the May farm, was a lineal descendant of Captain John May, on his mother's side. He was born in Boston in 1804, and received his education there, but early developed a fondness for the sea, and for several years was a successful ship-master in the Pacific and East

India trade. In 1836 he established a shipping business in Honolulu, and in 1846 returned with his family to this country, and became a resident of the Plain.¹ Soon after he erected the commodious mansion in the midst of highly cultivated grounds, which was his home during the remainder of his life.

Mr. Edward Bridge was one of the earliest settlers of the town, and it is believed that he built the house, which has recently been taken down by the Park Commission, near the corner of Centre and May streets. The date 1710 was found cut into one of the old timbers, which is still preserved.

Mr. Abijah Seaverns, grandfather of our townsman, resided here with his family for many years. The original Seaverns homestead, owned by Mr. Joel Seaverns, the ancestor of the family, was upon a farm of some fifty-five acres, now included in Forest Hills Cemetery. In this old house, during the later years

¹ His mother, Mrs. Abigail May, widow of Moses Brewer, was then living in the old homestead, and died April 24, 1849, aged 80 years.

of Mrs. Abijah Seaverns' life, a small band of the Baptist faith met frequently for religious meetings, and in 1840 took steps to form a church. Soon after they began worship in the Village Hall, and in 1842 the public services of their recognition were held in the Unitarian Church, in which Rev. Dr. Gray then ministered. On October 4, 1843, the new house of worship was dedicated, and on the same day Dr. John O. Choules, an Englishman, was installed as pastor. The little church stood on elevated ground on the east side of Centre Street near Star Lane. On September 26, 1856, this church was destroyed by fire, with its furniture, library, and records. For two years the congregation used the Unitarian house of worship one half of the Sabbath, and the Mather (now Central) Church for evening meetings, accepting the very kind invitations which came from both societies while the fire was still burning. In August, 1859, the present house of worship on the corner of Centre and Myrtle streets was dedicated.

Following May Street to Pond Street, we come to the beautiful estate now owned by Mr. Edward Rice, and formerly by Mr. John J. Low, and here ready fancy rears again the vanished walls of a stately mansion, three stories in height, first occupied by another of the Tory gentry, Sir Francis Bernard, the royal governor of Massachusetts from 1760 to 1769, — the period of our greatest historic interest. The beautiful sloping lawn, shaded with lofty English elms, gave a charming setting to the house, while broad acres, highly cultivated, filled with choice fruit trees, plants, and shrubs, including orange, lemon, fig, cork, and cinnamon trees, and other rare exotics, added grandeur and beauty to the landscape. One can easily call back the old-time scenes within this mansion, of stately official pomp, of social gayety, of dinners and balls, where the dames and maidens were magnificent in brocade and satin and lace, in towering head-gear, and ample panniers; and where the cavaliers rivaled the ladies in their powdered wigs, gorgeous velvet coats and

satin waistcoats, ruffled shirt-fronts and cuffs, small breeches and silken hose. We catch a glimpse of them as they troop through the broad hall (fifty-four feet long and twenty feet wide), and the wainscoted tapestried rooms, in the stately minuet or the livelier contra-dances, and possibly recognize the forms and faces of Adams, Hancock, Otis, Warren, and Quincy. Governor Bernard was an Englishman, a graduate of Oxford, a man of erudition and large wealth. He had remarkable conversational powers, and so tenacious a memory that he boasted he could repeat all of Shakespeare's plays. He was a zealous advocate of the claims of the Crown, and though professing to sympathize with the men associated with him in their resistance to unjust taxation, and other coercive measures of the royal government, he secretly worked against them, and used his influence to have the British regiments sent to Boston, and thus initiated the war. After holding his high office for nearly ten years, he was recalled to England, in response to a petition from

the House of Representatives that "he might be forever removed from the government of the Province." As he departed from Boston the bells were rung, cannon fired from the wharves, and the Liberty Tree hung gayly with flags; so great was the joy of the people to be rid of him. Lady Bernard did not leave Jamaica Plain until a year later — in 1770. Sir William Pepperell was the next resident of this house for about three years. He was a graduate of Harvard, and, in 1776, became a member of the Council, and was avowedly in sympathy with the royal cause. During the siege this house was also occupied by the patriotic troops, and later used as a hospital. The soldiers who died here were buried on the hill in the rear of the house. This property was confiscated in 1779 by the State, and purchased by Mr. Martin Brimmer, a Boston merchant, who died here in 1804. Captain John Prince next owned it, and took down the old house, a part of which had stood one hundred and forty years, and erected the very attract-

ive mansion which has recently given place to the one now occupied by Mr. Rice. Mr. Prince opened the street which bears his name through his estate to Perkins Street, and it has since been the seat of several beautiful residences.

The summer home of Francis Parkman, LL. D., on Prince Street, deserves more than a passing notice, not only because of his great prominence as an historian and writer on scientific horticulture, but for the remarkable beauty of the grounds lying along the shores of the lake and covered with luxuriant and rare shrubs, trees, and plants, many of them models of symmetry and loveliness. One cannot but regret that this homestead has not been preserved in its completeness, as a memorial of this distinguished man.

The old Jonas Chickering estate adjoining Mr. Parkman's, with its lovely water-front, its unique gothic buildings, its vine-covered lodge, and its deer-park, was, in our early days, one of the most charming of our country-seats.

Pinebank, the home of the Perkins

family for nearly a century, with its broad, winding avenue, beneath noble pines and larches, its stately mansion, its many rich landscape features, claimed admiration for its grandeur and nobility.¹

Returning to South Street, we find that in early days different branches of the Weld family owned and lived upon estates in this portion of our village. The largest and most important of these was the estate which was given to Captain Joseph Weld, by the Province, about the year 1660, in consideration of services rendered. It was bequeathed by him to his son John, and was the home of seven generations of that family, until about the beginning of this century (1806), when it became the property of Mr. Benjamin Bussey. During the Revolutionary War, Weld's Hill was selected by Washington as a rallying point for the patriot army to fall back upon in case of disaster, as it protected the road to Ded-

¹ Perkins Street, known in early days as Connecticut Lane, was named for William Perkins, who came to Roxbury in 1832.

ham, the depot of army supplies. Mr. Bussey, after a few years, erected the fine mansion, still standing, and resided here until his death, in 1842. The late Mr. Thomas Motley, brother of the historian, was the husband of one of Mr. Bussey's granddaughters, and occupied the house with his family until his decease. This magnificent estate of three hundred acres was bequeathed to Harvard University for the establishment of a seminary "for instruction in practical agriculture, useful and ornamental gardening, botany, and such other branches of natural science as may tend to promote a knowledge of practical agriculture and the various arts subservient thereto and connected therewith." The Bussey Institute was built in 1871, and the beautiful Arboretum, embracing one hundred and sixty acres, has been in process of development since that time. During Mr. Bussey's life, and for years after, the public enjoyed the freedom of these charming grounds. There were lovely wood paths, carefully kept, in all direc-

tions. Here was a rustic bridge spanning the jocund brook ; there a willow-bordered pond, the home of gold and silver fish. This path wound back and forth to the summit of Hemlock Mountain, where was an arbor with seats for resting, surrounded by majestic trees, and where lovely vistas of the distant hills and nearer valley could be enjoyed. On the gray rocks yonder were nature's moss-clad seats, where one listened to the endless whispering of the leaves, the prattle of the happy brook below, and the ever-changing songs of birds.

“ Up springs, at every step, to claim a tear,
Some little friendship formed in childhood here ;
And not the lightest leaf but trembling teems
With golden visions and romantic dreams.”

Mr. Bussey's life is a remarkable illustration of the success which results from natural ability and persevering industry. With very small pecuniary means in early life, he made the most of every condition and advantage, and ultimately acquired large wealth and influence. Possibly some here may remember the family

coach, with its yellow body and trimmings, drawn by four fine horses, in which Mr. Bussey and his family rode to church each Sabbath. There is a pleasing tradition that the old gentleman had the unusual but very gracious habit of bowing to the people near him on all sides in the church before taking his seat in his square pew. On the occasion of President Andrew Jackson's visit to Boston, accompanied by Vice-President Van Buren, in June, 1833, Mr. Bussey joined the grand procession in his yellow coach, drawn by six horses, richly caparisoned, and attended by liveried servants.

On the opposite side of South Street one sees the very attractive house known to us as the Peters homestead, which, in 1799, was built by Captain William Gordon Weld. About three years after making this home, Captain Weld was lost at sea, leaving his widow, who was a sister of Judge William Minot, with a large family of sons and daughters, who have been very prominent in the interests and development of our town. Mrs. Weld is re-

membered with great respect and admiration for her character and life-work. She lived to a great age, happy in the prosperity and the loving devotion of her children. We recall the beautiful and touching scene when her form was carried on the bier by her noble sons, followed by the other mourners, all walking from her house to the family tomb in the little church cemetery, and lovingly laid at rest, without the touch of a stranger hand.

Soon after Captain William Weld's death, the estate was purchased by a Mr. Wilson, who resided here for a few years. Mr. Horatio Greenough, the sculptor, also lived here when young, and it is believed that he took his first lessons in art of Binon, the French sculptor, in this house. In 1829 Mr. Edward Peters purchased it for a summer residence, and it is still occupied by his descendants. This house is the finest specimen of the West Indian style in this vicinity. Stony Brook runs through the dell back of the garden, with a line of fine old oaks and butternut-trees on its banks. Years since, when trench-

ing the land, the smooth bed of the broad Stony River was reached, into which some of the large trees had fallen and lain imbedded in the mud, well preserved. A perfect beaver dam was also discovered there, and marks of beavers' teeth on some of the trees. Various Indian relics have been unearthed in different parts of the place.

About the year 1827, Mr. Stephen M. Weld, son of Captain William G. Weld, established a boarding-school for young men on the site of the present residence of his family, the corner of South and Centre streets, which was very successful during thirty years, pupils coming from many of the States and from Mexico, Cuba, and Yucatan. Weld Hall, connected with Harvard College, was erected by William F. Weld, in memory of his brother Stephen Minot Weld. Dr. Christopher Weld, another son of Captain Weld, was the first homœopathic physician here, and was much esteemed and beloved during his long practice.

Upon the site of the present Seaver

mansion, on Morton Street, near Washington Street, stood the old house, now a few rods further on, the home of the gifted and scholarly Margaret Fuller between the years 1839 and 1842. Her father had died a short time before, and her mother, sister (the late Mrs. Walter Channing), and two brothers made with her the household. In this quiet, rural home, Margaret found time and inspiration for many of her charming outdoor sketches. She often wandered through the lovely walks in Bussey Woods, soft with fallen needles from pine and hemlock, and bright with abundant wild flowers, and drew glowing pictures from nature's wealth which her pen has preserved for us. It was while living here she inaugurated the literary conversations which produced such a marked effect upon the young and old of the women of that time. They were weekly meetings for free conversation on literary and æsthetic topics at which she was the principal talker. They began in the autumn of 1839 at the home of Miss Elizabeth P. Peabody, on

West Street, Boston, and continued through five successive winters. It was also while here that she edited "The Dial," a quarterly journal, in which she was aided by Ralph Waldo Emerson, Theodore Parker, George Ripley, and others. In this old house Ralph Waldo Emerson boarded for a time with a Mrs. Tilden, who afterward had a young ladies' boarding-school at the Cold Spring House on Washington Street, opposite Green Street. In Franklin Park, on Schoolmaster's Hill, may now be seen a bronze tablet, inserted in a boulder, which records the fact that Mr. Emerson lived in a farmhouse on that spot for two years, from 1823 to 1825. The home of Rev. James Freeman Clarke, D. D., on Hillside Avenue, has a lasting interest, because of the noble, beautiful souls who thought and worked there, and gave by spoken and written words strength and counsel and comfort to many.

Returning to Centre Street, we pass south from Eliot Street, and look with interest upon the old Williams house, a

commodious, square building with central porch and balustrade along the roof-line, built in 1805 by Stephen Gorham, a Boston merchant. It was for many years the attractive home of Mr. Moses Williams and family, and is still in their possession.

The old Hallet, Seaverns, Balch, and Louder homes, all suggest interesting and valuable memories, which we would gladly record did our limits permit. But we are tempted to spare a few moments for a stroll through Louder's Lane. Many times have we proved the truth of Young's words: "How blessings brighten as they take their flight!" and they ring in our hearts to-day as we wander into this picturesque old way; and we love even more dearly than of yore the quiet, the grassy sides, the wild growths of roses and blackberry-bushes, the tangle of ivy and woodbine, and the lovely vistas through leafy framings of sunny hillsides and woods, of pastures dotted with grazing cattle, and of peaceful farm homes. It is a country idyl, sweet and restful! We may slacken our horse's reins while he crops the way-

side grass, or we may sit on a fallen stone from the old wall, while we muse of early days when there was no turnstile to block our path, but we could wander on around the loops of Sargent's woods, and gather at will the blue and white violets, the anemones and columbines and cowslips, without a fear of brass-buttoned monitor or coasting wheelman.

We see again the dignified form of Manlius Sargent on his stately horse, as he rode through his wood-roads, and many another familiar face of those who sought these rural paths, and cared not yet for "rapid transit," with its spectral accompaniments. And our hope is akin to a prayer, that what is left of Louder's Lane may be spared to us yet many years.

The old Winchester house, on the hillside of Centre Street, was built in the year 1800 by Captain Artemas Winchester, grandfather of the third Artemas, now residing here, for his young bride, Miss Anna Fuller, and it was their home through their long lives.

In early days, whenever a new dwelling was begun, the neighborhood volunteered

their services, prepared and stoned the cellar and well, often giving days of labor to help on the work. Then at the time of raising the house, as in the case of the Winchester dwelling,—an unusually fine one for the times,—the relatives and friends came from near and far to show their kindly interest and enjoy the tempting and bounteous collation.

This farm originally belonged to Mr. John Morey, who in 1771 presented the clock, which for many years ornamented the front gallery of the First Church, and is to-day faithfully meeting its duties in the Parish House.

Greenbank, a quiet old home overlooking the Arboretum, holds among its treasures a record of a few years, when Rev. William Ware lived there, after resigning his ministry in New York, and wrote those remarkable works, "Zenobia" and "Probus." Mr. Ware was a man of great learning, of classical culture, and elegant accomplishments. His mind was a gallery of pictures which he portrayed in his writings for the profit and delight of others. Dr. Bellows, in his memorial

sermon of Dr. Ware, writes of these books :
" They evinced talents, resources, and tastes, which could not be traced to any *known* writer, while they seemed wholly beyond the reach of any *unknown* one."

On the corner of Allandale Street and Centre Street, Peacock Tavern stood a century ago. It was kept by Captain Lemuel Child, distinguished for having led the Minute Company of the Third Parish in the battle of Lexington. This tavern was a somewhat noted resort at that time, being on the direct highway from Boston to Dedham and Providence, a stopping-place for travelers and stages and factory teams. We learn that when the British officers were in Boston they frequently made up sleighing and skating parties, and after exercising on the pond, came to " The Peacock " for their late suppers. Doubtless Generals Gage and Burgoyne indulged in bumpers there, to help their drooping spirits. The records state that during the siege of Boston, Generals Washington and Knox and other distinguished officers were frequent visitors, the former stopping on his way to

New York after the evacuation of Boston. In May, 1794, Samuel Adams, the grand old patriot, purchased "The Peacock" tavern and forty acres of land, and resided here during his term as governor, and during the remainder of his life made it his summer residence. We are proud to add this name to our list of honorable and distinguished men. It stands inseparably with Washington, Jefferson, Franklin, and Hancock, and they form together the brightest constellation which illumines the Revolutionary annals of our country!¹

Some of the most apparent and pleasant indications of growth and progress in our town have been the establishment, from time to time, of the churches, which represent the faith and worship of our people, the erection of the commodious school buildings, and the various chari-

¹ Within our recollection, a very small, old house, on the opposite side of the street, almost hidden from view by shrubbery and trees, was the humble home of old Simeon Giles, a negro, who made a precarious living by wood-chopping and like service for the neighbors. He was the son of old Peter, who was a slave of Governor Adams, valued and kindly treated, and who lived to number one hundred years. Long, long ago their tired bodies were laid at rest in the little graveyard on the hill.

table institutions. Strongly as we cling to much that makes the past dear to us, we rejoice in all that is making this the golden age of our country.

Within the limits given, it is impossible to review all of the homes and characters which have left their impress on our village and made it worthy to be a part of the admitted "Athens of America." A long line of names comes at memory's call, in the various walks of life, — clergymen, authors, teachers, physicians, lawyers, and merchants, men and women whom we delight to honor.

"They hurry from out the forgotten past,
Through the gathered mist of years,
From the halls of memory, dim and vast,
Where they have buried lain in the shadows cast
By recent joys or fears."

More than three hundred years ago the poet Drummond wrote: "It is a great spur to virtue to look back on the worth of our line. In this is the memory of the dead preserved with the living, being more firm and honorable than an epitaph, and the living know that band that tieth them to others."











